IVOL. LXXIX.

A COUNTING

CALEA

FOR THE TEAR OF O

MOON'S PHASES. January-31 days.

New 6 4 11 11 M 7 8 9 1
First p 10 9 3 A
Full 0 18 2 13 M
Last C 26 5 41 M 28 29 30 3 February-28 days. New © 2 1 37 A 4 5 6

First p 9 3 49 M 11 12 13 1

Full O 16 7 32 A 18 19 20 2

Last Q 25 0 36 M 25 26 27 5

March-31 days. New 6 4 0 36 M 4 5 6 First p 19 4 6 A 11 12 13 1 Full 0 18 1 52 A 18 19 20 2 Last @ 26 3 49 A 25 26 27 9 April—30 days. 1 2 3

New • 2 10 10 M

First D 9 4 29 M

Full • 17 7 30 M

Last • 25 8 9 M

29 30

May—31 days.

New o 1 6 31 A 6 7 8

First p 8 6 42 A 13 14 15 1

Full o 16 11 6 A 20 21 22 2

Last q 24 11 2 M 27 28 29 3 New 6 31 2 20 M June-20 days.

First p 7 10 43 M 3 4 5 Fall O 15 0 13 A 10 11 12 1 Last 0 22 4 29 A 17 18 19 5 New • 29 10 49 M 24 25 26 5

August—31 days.

First p 5 9 9 A 5 6 7

Full O 13 9 7 M 12 13 14

Last Q 20 1 43 M 19 20 21

New © 27 10 16 M 26 27 28

30

October—31 days.

First p 4 6 0 M

Full 0 11 3 25 M

Last q 17 7 9 A 21 22 23

New 25 7 50 A 28 29 30 November-30 days. 8 13 V

Yull O 9 0 49 A 11 12 13 Last C 16 9 34 M 18 19 20 New • 24 2 15 A 25 26 27 December-31 days. First b 3 8 10 M Full O 8 11 8 A 2 3 4 Last @ 16 3 48 M 16 17 18 New 6 24 8 5 M 23 24 25

First D 31 5 50 A 30 31

本本本本本本本本本本学 m the New-York Spectator of gior Dec. 22. the NDING OF THE PILGRIMS. mig

selebration by the New England imitety.—The second Centurial the niversary of the Landing of the tho rims, was yesterday celebrated wer proper demonstrations of re- Th t and reverence to the memory it is our ancestors. At half past 3 pre ock, the Society assembled at wer Rev. Dr. Spring's Church.— T ine service was begun by sing. Spr the 107th Psalm, to the tune follo Old Hundred, than which it is vers eved, that no portion of the by ms of David could be more ap- go priate to the occasion. A pray- beg Grace, by the Rev. Dr. Romeyn, of Coater having mentioned, that dere is folding the first folding that dere is folding the first folding that it is acquence of their being perse-ed is acquence of their being perse-ed is acquence of their being perse-ed is acquence of their political and sail the

ed for their political and reli- the